

THE ROAD OF CONFUSION & CLARITY

Luke 24:13-35
Pastor Nick Hardt

Confusion after Crucifixion

Leaving - _____ vs. 13-17, 21; Jn. 16:17-18
Knowing but not understanding vs. 18-24; Mt. 20:20-21
Blinded by _____ vs. 21; Acts 1:6, 13:27

Correction by Christ

A sharp rebuke _____ vs. 25; Mt. 16:23, 9:9
The cross was _____ vs. 26, 44-47; Acts 3:18
All Scripture is about Me! vs. 27, Jn. 5:39-40,46

Clarification of Calling

Turn around immediately vs. 33, Mt. 3:11; Acts 2:37-38
_____ vs. 29; Mk. 6:48; Jn. 15:4-10
Tell the world vs. 35, Mt. 28:18-20; Mk. 16:15

Notes:

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Notes:

¹³ That very day two of them were going to a village named Emmaus, about seven miles¹ from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him...

²⁵ And He said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

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