To Redeem A Name

Ruth 4:1-12
Pastor Nick Hardt

A Sitting

Strategic place — vs. 1; Job 29:7-8; Am. 5:15
_____ — vs. 1-2; Pr. 16:9, 21:5; 1 Sam. 21:2

A Sandal

The responsibility of redemption — vs. 3-5; Lev. 25:23-28; Dt. 25:5
The _____ — vs. 6-8; Dt. 25:7-10; Phil. 2:3-4
The _____ — vs. 9-10; Dt. 25:6; Mk. 10:43-45

A Seed

A blessing — vs. 11; Gen. 35:23-26; Eph. 2:12
A benediction — vs. 12; Gen. 38:1-30; 2 Sam. 7:26
A _____ — vs. 9-12; Pr. 31:10, 23; 1 Pt. 1:18

Notes:

The Fields of Providence

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Notes:

[1] Now Boaz had gone up to the gate and sat down there. And behold, the
redeemer, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down
here.” And he turned aside and sat down. [2] And he took ten men of the elders of the city and
said, “Sit down here.” So they sat down. [3] Then he said to the redeemer, “Naomi, who has
come back from the country of Moab, is selling the parcel of land that belonged to our
relative Elimelech. [4] So I thought I would tell you of it and say, ‘Buy it in the presence of those
sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it.
But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I
come after you.” And he said, “I will redeem it.” [5] Then Boaz said, “The day you buy the field
from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order
to perpetuate the name of the dead in his inheritance.” [6] Then the redeemer said, “I cannot
redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself,
for I cannot redeem it. ” [7] Now this was the custom in former times in Israel concerning
redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it
to the other, and this was the manner of attesting in Israel. [8] So when the redeemer said to
Boaz, “Buy it for yourself,” he drew off his sandal. [9] Then Boaz said to the elders and all the
people, “You are witnesses this day that I have bought from the hand of Naomi all that
belonged to Elimelech and all that belonged to Chilion and to Mahlon. [10] Also Ruth the
Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the
dead in his inheritance, that the name of the dead may not be cut off from among his brothers
and from the gate of his native place. You are witnesses this day.” [11] Then all the people who
were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who
is coming into your house, like Rachel and Leah, who together built up the house of Israel.
May you act worthily in Ephrathah and be renowned in Bethlehem, [12] and may your house be
like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord
will give you by this young woman.”

- Ruth 4:1-12

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